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FACSIMILE COVER SHEET

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DATE: November 30, 2004

TO: Examiner Mark A. Chapman
Group Art Unit 1756

FAX #: 1-703-872-9306

PHONE #:

Application No.: 10/748,496

OUR REF.: 3216.38US03

Applicant: Jubran

Due Date: N/A

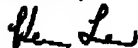
FROM: Kam W. Law

PHONE #: 612-252-1549

Attached please find the following document for filing in the above-identified patent application:

Amendment After Allowance under 37 C.F.R. § 1.312 (9 pgs)

Sincerely,



Kam W. Law

Reg. 44,205

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to Examiner Mark A. Chapman at the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below thereby constituting filing of same.

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